



'MEMBERS UPDATE' REQUEST CORPORATE AND ENVIRONMENTAL OVERVIEW & SCRUTINY COMMITTEE

MEETING: 12 October 2017

This form must be received by Member Services, 52 Derby Street, Ormskirk by 12 noon on Friday 29 September 2017.

Members Update Issue: 2

Councillor:	Paul Cotterill
Article No:	1a)
Subject:	One West Lancs Thematic Groups Notes & Minutes

If more information is required in relation to this item, please contact the officer indicated on the first page of the related report.

Please advise Member Services on 01695 585016 if at any time you wish to withdraw this item following receipt of further information or e-mail member.services@westlancs.gov.uk

1. What are your reasons for requesting the item ?:

1) Would like just to note that the July 2017 People & Communities item referenced is not a set of notes/minutes as there is no group, but a 'Dig In' newsletter

2) In the absence of minutes from the One West website for any HWP meeting for July 2017 (as planned in May minutes) to seek an update on the HWP action plan for 2017/18, especially in relation to any substantive fit with the STP/west Lancs LDP and thus the resourcing of the action plan

3) To seek detail on how, if at all, the Child Sexual Exploitation prevention work planned/reviewed in the CSP minutes of July 2017, and the different work reviewed in the HWB minutes of May 2017, are being related to each other in terms of target, method, resourcing, monitoring etc.

4) To seek information on whether the AWP is now focused solely on the dementia-friendly agenda (as suggested by the logo in the July 2017 minutes) or whether their remain a wider remit

5) To seek further update on the Transport Group's work, reflected in May 2017 minutes but possibly with update from planned Sept 2017 meeting, in relation to what might be broadly termed 'community transport' issues, and specifically what input WWLBC officers might have in respect of this agenda.

2. What outcome would you wish to see following discussion of the item?

Clarity on the above matters and, further to clarification, suitable recommendations from O&S on measures for coordination of thematic groups etc.

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Received by: Member Services	Date of Committee: 12 Oct 2017
Date: 29/9/17 Time: 9.17am	Chief Executive Informed <input type="checkbox" value="Y"/>
Head of Service informed <input type="checkbox" value="Y"/>	Chairman informed <input type="checkbox" value="Y"/>
Contact Officer informed <input type="checkbox" value="Y"/>	Portfolio Holder informed <input type="checkbox" value="Y"/>